

**FORM HH**  
**ANNUAL REVIEW OF GRADUATE STUDENT PROGRESS**  
*Program in Genetics, Genomics and Bioinformatics*

**STUDENTS MUST ATTACH A 2 TO 5 PAGE SUMMARY OF THEIR RESEARCH**

Name of student: \_\_\_\_\_ Date prepared: \_\_\_\_\_

Track: Evolution & Population  Molecular Genetics  Genomics & Bioinformatics

Date entered program: \_\_\_\_\_ Date TAST/SPEAK test passed: \_\_\_\_\_

Qualifying exam dates: WRITTEN \_\_\_\_\_ ORAL \_\_\_\_\_

Dissertation title (*working title*): \_\_\_\_\_

\_\_\_\_\_

Anticipated exit date: \_\_\_\_\_

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**ACADEMIC PROGRESS**  
*(This section to be filled out by student.)*

**Courses taken past year:**

Fall Quarter _____		Winter Quarter _____		Spring Quarter _____	
Course	Grade	Course	Grade	Course	Grade
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Fall GPA _____	Winter GPA _____	Spring GPA _____
Cum GPA _____	Cum GPA _____	Cum GPA _____

**Courses remaining to take in subsequent years:**

**Teaching: (indicate courses TA'd)**

Have deficiencies been satisfied?  Yes,  No, If no please indicate which deficiencies remain and when they will be met:

Are there changes to the previously approved Course Program forms?  
 Yes, please indicate changes  No

**ACCOMPLISHMENTS:** (Please indicate any special accomplishments, meetings attended, awards, publications, etc. received this year):

**RESEARCH SUMMARY (2 to 5 pages) ATTACHED?**  Yes

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**EVALUATION**  
*(This section to be filled out by faculty)*

**OVERALL EVALUATION OF STUDENT’S PROGRESS:**

**Excellent**                       **OK**                       **Needs significant improvement**

**SPECIFIC COMMENTS:** (including recommendations on course work and research).

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
GRADUATE ADVISOR

\_\_\_\_\_  
MAJOR PROFESSOR/CHAIRMAN

\_\_\_\_\_  
MAJOR PROFESSOR/CHAIRMAN (Please Print Name)

\_\_\_\_\_  
COMMITTEE MEMBER

\_\_\_\_\_  
COMMITTEE MEMBER (Please Print Name)

\_\_\_\_\_  
COMMITTEE MEMBER

\_\_\_\_\_  
COMMITTEE MEMBER (Please Print Name)

**Please return completed form and attachments to the GGB Student Affairs Officer, 1001 Batchelor Hall**